



**CHESTERFIELD COUNTY COUNCIL MEETING**  
**MULTI-PURPOSE ROOM**  
County Courthouse - 200 West Main Street - Chesterfield, SC 29709

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**AGENDA FOR THE MEETING OF WEDNESDAY, APRIL 2, 2014**

1. **CALL TO ORDER – 9:00 A. M.** – Chairman J. Matthew Rivers Pages: 1
  
2. **PRAYER** – Council Member Gerald L. Miller Pages: 2
  
3. **SPECIAL RECOGNITION**
  - a. Employee Years-of-Service Recognition Pages: 3
  
4. **ADOPTION OF AGENDA** Pages: 4
  
5. **APPROVAL OF MINUTES** Pages: 5
  - a. March 5, 2014 - Regular Meeting Pages: 6-10
  
6. **SIGNING OF BONDS, PAYROLL, AND AUTHORIZATIONS**
  
7. **APPOINTMENTS**
  - a. The Honorable Kip Kiser, Coroner Pages: 11
  
8. **PUBLIC COMMENTS**
  
9. **PUBLIC HEARINGS** Pages: 12
  - a. Wal-Mart FILOT Ordinance – PH Pages: 13
  
10. **ORDINANCE READINGS AND RESOLUTIONS**
  - a. Wal-Mart FILOT Ordinance – *3<sup>rd</sup> Reading* Pages: 14-15
  - b. 2014/2015 Alligator RFD Budget Ordinance – *1<sup>st</sup> Reading, by title only* Pages: 16-17
  - c. 2014/2015 Cash RFD Budget Ordinance – *1<sup>st</sup> Reading, by title only* Pages: 18-19
  - d. 2014/2015 Harris Creek RFD Budget Ordinance – *1<sup>st</sup> Reading, by title only* Pages: 20-21
  - e. 2014/2015 General Fund Budget Ordinance – *1<sup>st</sup> Reading, by title only* Pages: 22-23
  
11. **STANDING COMMITTEE REPORTS**  
**ROAD COMMITTEE**  
Committee Chair Powe & Crawford Moore, District 8 Representative
  - a. Goodman Creek Subdivision Update Pages: 24

**12. ITEMS SUBMITTED BY COUNCIL**

- a. Reconsideration of previous vote on Animal Shelter Pages: 25-26
- b. Discussion/Motion for desired location of Shelter Pages: 25-26

**13. ITEMS SUBMITTED BY STAFF - NONE**

**14. UNFINISHED BUSINESS – NONE**

**15. NEW BUSINESS – NONE**

**16. ANNOUNCEMENTS** Pages: 27

*(In compliance with the South Carolina Freedom of Information Act and pertinent case law, Council members are reminded that this is solely a time to announce upcoming events or to note recent accomplishments and shall not include discussion on any other matters.)*

**17. EXECUTIVE SESSION – *In accordance with the SC Code of Laws, Council will enter into executive session to discuss matters pertaining to the following items:***

- a. Legal Matter – Tax Issue Pages: 28

**17(a). EXECUTIVE SESSION – *Action may or may not be taken on above matter*** Pages: 29

**18. ADJOURNMENT** Pages: 30