

# **CHESTERFIELD COUNTY COUNCIL MEETING**

## **COUNTY COUNCIL MULTI-PURPOSE BUILDING**



**County Courthouse  
200 West Main Street  
Chesterfield, SC 29709**

### **AGENDA FOR THE MEETING OF WEDNESDAY, APRIL 7, 2010**

1. **CALL TO ORDER – 9:00 A. M. – Chairman J. Matthew Rivers** Page: 1
2. **PRAYER – Council Vice-Chair Lenora V. Powe 's Designee:** Page: 2
3. **ADOPTION OF AGENDA** Page: 3
4. **APPROVAL OF MINUTES** Page: 4
  - a. **March 3, 2010 Regular Meeting** Pages: 5-9
5. **SIGNING OF BONDS, PAYROLL, AND AUTHORIZATIONS**
6. **APPOINTMENTS – NONE**
7. **PUBLIC COMMENTS**
8. **PUBLIC HEARINGS**
  - a. **Conveyance of Real Property Ordinance Public Hearing** Pages: 10-12
9. **ORDINANCE READINGS AND RESOLUTIONS**
  - a. **Conveyance of Real Property Ordinance – 3<sup>rd</sup> Reading** Pages: 13-15
  - b. **2010/2011 Alligator RFD Budget Ordinance – 1<sup>st</sup> Reading (by title only)** Page: 16
  - c. **2010/2011 Cash RFD Budget Ordinance – 1<sup>st</sup> Reading (by title only)** Pages: 17-18
  - d. **2010/2011 Harris Creek RFD Budget Ordinance – 1<sup>st</sup> Reading (by title only)** Pages: 19-21
  - e. **2010/2011 Tax Anticipation Note Ordinance – 1<sup>st</sup> Reading (by title only)** Pages: 22-23
  - f. **2009/2011 General Fund Budget Amendment– 1<sup>st</sup> Reading (by title only)** Page: 24
  - g. **Wal-Mart Fee-in-lieu Ordinance Amendment – 1<sup>st</sup> Reading (by title only)** Pages: 25-26
  - h. **2010/2011 General Fund Budget Ordinance – 1<sup>st</sup> Reading (by title only)** Page: 27
10. **STANDING COMMITTEE REPORTS – NONE**
11. **ITEMS SUBMITTED BY COUNCIL – NONE**
12. **ITEMS SUBMITTED BY STAFF**
  - a. **Budget Workshop** Page: 28
  - b. **Pass-through Funding Request – School District** Pages: 29-30
  - c. **Reappointment to the Pee Dee WIB** Pages: 31-32
13. **UNFINISHED BUSINESS**
  - a. **Land Use and Planning Commission Recommendation** Pages: 33-34
14. **NEW BUSINESS – NONE**
15. **ANNOUNCEMENTS**
16. **EXECUTIVE SESSION – In accordance with the SC Code of Laws, Council will enter into executive session to discuss matters pertaining to the following item:** Page: 35
  - a. **Contractual Matter**
17. **ADJOURNMENT**